



**Exhibitor Registration Form**  
Milwaukee Audubon Society  
30th Annual Natural Landscapes Conference  
February 13, 2010

Exhibitor's Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_

**Please note:** If you do not engage in the sale of products or services you qualify for the educational display. If you do engage in the sale of products or services then you qualify for a commercial display.

Number	<b>Educational Display</b>	<b>Fee Total</b>
_____	<b>8 ft. tables at \$45 per table</b>	_____
_____	Includes 1 admission to Conference per table	
_____	Chairs needed	
_____	Special needs _____	
	_____	

Number	<b>Commercial Display</b>	<b>Fee Total</b>
_____	<b>8 ft. tables at \$90 per table</b>	_____
_____	Includes 1 admission to Conference per table	
_____	Chairs needed	
_____	Special needs _____	
	_____	

_____	<b>Additional Conference Admission at \$30 per person</b>	_____
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**TOTAL AMOUNT ENCLOSED** \_\_\_\_\_

**Send form and remittance to: Milwaukee Audubon Society**  
**1111 E. Brown Deer Road**  
**Bayside, Wis. 53217**

Comments \_\_\_\_\_

**Questions?** Please call 414-352-2437. E-mail: [astruck@co.ozaukee.wi.us](mailto:astruck@co.ozaukee.wi.us)  
**Early registration guarantees your requested table.**